



The Twenty Second Sunday After Pentecost

November 9th at 10 a.m.

St. Anselm's Episcopal Church
Lafayette, California

Welcome to St. Anselm's!

*Whether this is your first time visiting or you worship with us every week, **please know you are warmly welcome.** Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary is an area with toys, coloring sheets, and crayons. Feel free to enjoy the playground as well. Please accompany your child.*

The people's responses are in bold. All hymns can be found in the Blue Hymnal.

This type of note, offering direction about the service is called a "rubric," which comes from the Latin word rubrics (red) - referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

We begin our worship as a gathered community for praising God in song. Sung by all.

H#204 "Now the green blade riseth"

Presider Blessed be the one, holy, and living God.

People Glory to God forever.

S #280 "Gloria in Excelsis"

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



Hymn permission used by Rite Song a one-time use reprint license for congregational use.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

Presider

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The People sit for the readings.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted:

Job 19:23-27a

Lector: A reading from the Book of Job.

“O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Lector: Hear what the Spirit is saying to God’s people.

People: ***Thanks be to God.***

Psalm 17:1-9

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

2 Thessalonians 2:1-5, 13-17

Lector: A reading from the second letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Lector: Hear what the Spirit is saying to God's *people*.

***People:* Thanks be to God.**

A period of silence follows.

The people stand as able for the introduction of the hymn.

GOSPEL HYMN

The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

H#199 "Come Ye Faithful, Raise the Strain"

GOSPEL OF THE DAY

This reading is taken from the four Gospels (Mathew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.

Luke 20:27-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The people are seated at the invitation of the Presider.

THE SERMON

The Rev. Will Scott

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.
The people stand as able.*

AFFIRMATION OF FAITH

St. Anselm's uses a variety of affirmations of the Christian faith, such as the Nicene Creed, this one is from the United Church of Canada)

Leader: Let us affirm our faith by saying together:

***We are not alone,
we live in God's world.
We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,***

who works in us and others

by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen,

our judge and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone.

Thanks be to God.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ. The following prayers are from the Catholic Church in England and Wales.

Silence

The Leader and People pray responsively

Leader We pray for the Church: that she may be a beacon of hope throughout the world, reminding us all of our responsibility to care for and protect God's precious gift of creation. Lord in your mercy...

People ***Hear our prayer.***

Leader We pray for the world, our common home: that through God's grace we may hear its cry of the damage done and be moved to protect it for future generations to enjoy. Lord, in your mercy...

People ***Hear our prayer.***

Leader We pray for those people who are already facing droughts, floods and storms: that God may grant them strength and hope for the future as they work to adapt to the changing climate. Lord, in your mercy...

People ***Hear our prayer.***

Leader We pray for our parish and our local community: that through the grace of God we may hear the urgent cry of the earth and of the poor and be inspired to respond at this crucial time. Lord, in your mercy...

People ***Hear our prayer.***

Leader We pray for the world we live in: that God may open our eyes to recognize the goodness of all creation and help us to do what we can to restore and care for the wonderful gift that we have been given. Lord, in your mercy...

People ***Hear our prayer.***

Leader We pray for world leaders: that God may grant them wisdom to make just decisions which respect the earth and all that lives in it, especially those who are poorest and most vulnerable. Lord, in your mercy...

People ***Hear our prayer.***

Leader I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

When they are finished:

Leader I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing sign of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion. This version is from the Iona Community of Scotland.

Presider: Before God, with the people of God, I confess to my brokenness:
To the ways I wound my life, the lives of others and the life of the world

People: ***May God forgive you, Christ renew you, and the Spirit enable you to grow in love. Amen.***

People: ***Before God, with the people of God, we confess to our brokenness:
To the ways we wound our lives, the lives of others and the life of the world.***

Presider: May God forgive you, Christ renew you, and the spirit enable you to grow in love. Amen.

THE PEACE

Presider The peace of the Christ be always with you.

People ***And also with you.***

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

At this time, the deacon, presider and parish leaders may make announcements.

PRAYERS FOR THE INDIVIDUALS

Jasmine Frost

PRAYER FOR BIRTHDAYS: *O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

PRAYERS FOR ANNIVERSARIES: *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

PRAYER FOR TRAVELERS: *O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Loose plate offertorings and checks so designated will go toward the Rector's Discretionary Fund on the 3rd Sunday of each month. This fund is used primarily for charitable needs in the wider community at the discretion of the Rector.

An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: <https://stanselms.us/give>

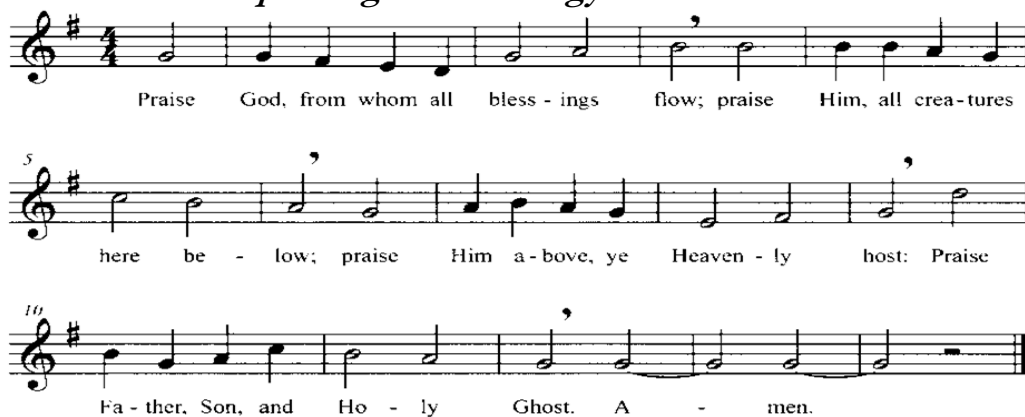
OFFERTORY ANTHEM

LEVAS 75 "Jesu, Joy of our desiring"

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Presider and People sing the Doxology



Praise God, from whom all bless - ings flow; praise Him, all crea - tures

here be - low; praise Him a - bove, ye Heaven - ly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

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Presider and People

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

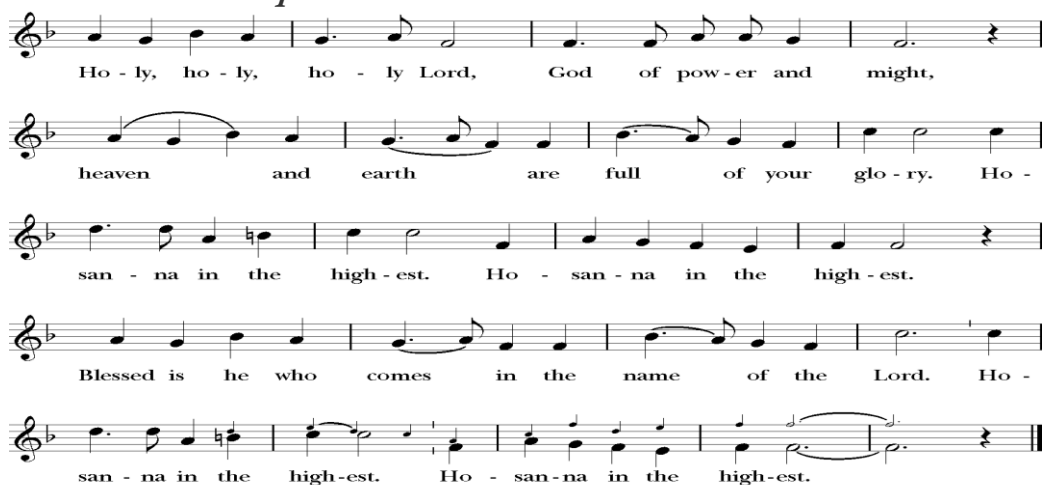
Presider Let us give thanks to God our Creator.

People It is right to give our thanks and praise.

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying (singing):

Presider and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

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The Presider continues

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People

Restore us, O God, let your face shine!

Presider

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Presider

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People

Restore us, O God, let your face shine!

Presider

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and forever.

People

Amen.

The people remain standing.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. This version is from the New Zealand Book of Common Prayer.

Presider As our Savior Christ has taught us, we now pray,

Presider and People

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother of us all,

Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and forever.

Amen.

THE BREAKING OF THE BREAD

The Presider breaks the bread. A period of silence is kept.

Antiphon:



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

1. The bread which we break, alleluia, is the communion of the body of Christ.

2. One body are we, alleluia, for though many we share one bread.

INVITATION TO THE TABLE

The people are seated.

All are invited to come forward to receive Communion or a blessing.

Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left.

At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.

Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly.

If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest.

If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.

COMMUNION ANTHEM

H#465 "Eternal light, shine in my heart"

POST COMMUNION PRAYER

The people stand as able.

Presider Let us pray.

Presider All your works praise you, O Lord.

All

And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

THE BLESSING

*The Presider blesses the people, and the people respond, **Amen.***

Presider

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

RECESSIONAL HYMN

H#436 "Lift up your heads"

THE DISMISSAL

Deacon Go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

POSTLUDE

ANNOUNCEMENTS

MINISTRY OF THE MONTH: [Deanery Delegates](#)

SOLI DEO GLORIA CONCERT

Begin the holiday season with two cherished classics: the luminous beauty of Morten Lauridsen's Lux Aeterna and the celebration of Bach's Magnificat. Saturday December 6th at 3:30 p.m. in the sanctuary at St. Anselm's. Tickets can be purchased at www.sdgloria.org or call (510) 522-1702.

NOVEMBER OUTREACH

This November we ask that you bring in donations for the Contra Costa Food Bank. Please consider items that are shelf stable. They especially request: beans, rice, canned vegetables, canned tuna, peanut butter, shelf stable milk, cooking oil in plastic bottles, and oatmeal.

Additionally, this holiday season we will be supporting our friends at OTTP - Occupational Therapy Teaching Program by purchasing gifts for their clients. There will be gift information tags in Jackson Hall that you can pick up and take away with you. Then, bring (or ship directly to OTTP) the unwrapped item WITH the tag so they can give it to the correct client. The gifts have been selected by the youth to help support their healing journey. Many of the gifts they request have a therapeutic purpose, helping them express emotions, build confidence, and find calm amid life's heaviness. Your support creates moments of healing and hope that last well beyond the holidays. We will collect gifts starting November 9, through December 7. If you are purchasing from Amazon and having it delivered, they request that it be delivered by December 1.

More information about OTTP can be found [here](#).

FORWARD DAY BY DAY

The November/December/January issue of "Forward Day-by-Day" is now available on a first come first served basis. If you are attending the in-person services, please feel free to take one home. If you are attending remotely and would like a copy mailed to your home address, please email parish@stanselms.us.

ALTAR FLOWER DONATIONS

Each week the altar is graced with a beautiful flower arrangement that is donated by our generous parishioners. Altar flower donations can be dedicated to the memory of a loved one, in honor of a family member or simply to the glory of God. The requested donation is \$50 per date. Please sign-up for your selected date and complete a green dedication card. The flower chart and dedication cards can be found next to the east entrance to the church. Please make your check payable to "St. Anselm's" and indicate "Altar Guild" on the memo line. You can submit the check and dedication card to the church office or put them in the collection plate. Thank you for your support!

COUNTERS NEEDED

Each week there is a team of two people, one Vestry member and one congregation member who will take responsibility for counting and recording cash and checks on a written counter form and preparing the deposit. Each vestry member is required to be a counter as a part of their commitment to the vestry. We have a few dedicated parishioners who have stepped up to fill the congregation member role. However, we don't have people signed up to perform this important role for the church. Please contact Peg Matson for more information and/or to volunteer at plmatson@comcast.net or #925-381-1074.

COFFEE HOSTS NEEDED

Everyone is invited to enjoy conversation and refreshments in Jackson Hall, immediately following the service. We are in need of volunteers to host coffee hour. Please sign up at: <https://www.signupgenius.com/go/10C044BADA722A2F85-coffee> or contact Sylvia Williams at 925-586-0730 to reserve a date. Thank you!

ST. ANSELM'S PRAYER CHAIN

The St. Anselm's Prayer Chain is a list of our parishioners and loved ones for whom prayers have been requested. Prayer is voluntary and on your own whenever you wish to pray. If you would like to receive the Prayer Chain or if you would like to add someone to the Prayer Chain, please email Vicki at vrpappas@gmail.com.

FRAUD ALERT

Please be aware that fake emails and texts from members of the congregation are being sent out asking for unspecified help: I need a favor from you, please text/email me back as soon as possible. Please be careful and verify email addresses and phone numbers that you receive before responding to requests.

CONTACT INFORMATION

For personal inquiries, please contact Rector Will Scott: rector@stanselms.us.

For questions, please contact Office Manager Margaret Wolfe: margaret.w@stanselms.us. Please submit announcements by noon on Wednesday. Office hours: Monday, Wednesdays & Fridays 9am – noon, or by appointment.

For bookkeeping questions, please contact Bookkeeper Steve Zimmerman: bookkeeper@stanselms.us.

For choir questions, please contact Director of Music Chris Kula: choir@stanselms.music.

NEXT WEEK'S READINGS:

Malachi 4:1-2a, Psalm 98, 2 Thessalonians 3:6-13, Luke 21:5-19

To receive the readings on a weekly basis, please email parish@stanselms.us.

BIRTHDAYS & ANNIVERSARIES: November 9-15

Jasmine Frost

COMING UP AT ST. ANSELM'S

Ministry of the Month: [Deanery Delegates](#)

Sunday, November 9th — Cancer Support will meet in the conference room and via Zoom at 11:30a.m. To be invited, please email Julie Rinkenberger at jripmaggie@hotmail.com.

Sunday, November 9th — Columbarium Committee will meet in the lounge at 11:30 a.m.

Sunday, November 9th — Stewardship Committee will meet in the conference room at 11:30 a.m.

Tuesday, November 11th — Morning Prayer will be led by Deacon Naomi via Zoom at 9:00 a.m. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Wednesday, November 12th — Contemplative Prayer Gathering will meet from 9:00a.m. – 9:45 a.m. in the sanctuary.

Thursday, November 13th — Evening Bible Study will meet via zoom at 7:00 PM. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Friday, November 14th — Lamorinda Village Strength & Balance Class from 11:30a.m. to 12:30p.m.

FREE FOOD NEAR YOU



We are committed to providing you with healthy food. Use our Find Food Map (foodbankccs.org/findfood) to locate places nearby to get free food from the Food Bank and our partners.

The Food Bank is here for all of our neighbors in need, no matter their immigration status. **We believe food is a human right and no one should go hungry.**

COMMUNITY PRODUCE PROGRAM & MOBILE PANTRIES

Families and individuals can pick up to 20 pounds of FREE fresh produce and a variety of perishable and nonperishable food* once or twice a month.

*At **Mobile Pantry** sites only

PARTNER AGENCIES & SOUP KITCHENS

Neighborhood partners offer FREE food and services to the public. Find your local pantry or soup kitchen to check their current hours and offerings*.

SENIOR FOOD PROGRAM

FREE groceries twice a month to individuals aged 55 or older. Bring a picture ID that shows age and proof of address (or bring a PG&E bill, for example).

CALFRESH (AKA: SNAP) OUTREACH

CalFresh is a grocery assistance program that helps you purchase food. Our friendly staff can help you find out if you are eligible and apply for benefits.

Your privacy is protected.

We're dedicated to protecting your data and privacy. No individual or personally identifiable information will be shared with the government or any outside entities except to determine eligibility, or to complete an application. For example, CalFresh/SNAP/Food Stamps. In that case, we would only share your information with the local county where you live so they can process your application.

If you have any concerns, please ask a staff member about your option to be anonymous. To learn more, please visit foodbankccs.org/findfood.

*All partner agencies and soup kitchens are independent nonprofits and will have their own set of requirements and privacy policies.



foodbankccs.org/findfood

TOLL FREE 855-309-FOOD (3663)

SERVING TODAY:

Presider: The Rev. Will Scott, Deacon: The Rev. Naomi Chamberlain-Harris, Director of Music: Chris Kula, Lector: Al Makely, Julia Starr, Lay Eucharist Minister: Elisabeth Ward, Altar Guild: Dharmini Harichandran, Edee Allison, Peg Matson, Ushers: Matt Chayt, Chris Louie, Counters: Julia Starr, Sylvia Williams, Vestry Person of the Day: David Rowe, Videography: Chris Young, David Rowe, Henry Rosenberg

STAFF: The Rev. Will Scott, Rector; The Rev. Naomi Chamberlain-Harris, Deacon; Chris Kula, Director of Music; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director, Marian Mulkey, Treasurer

VESTRY:

Class of 2026: Bob Eddy, Peg Matson-Sr. Warden, Joni Pearce-Clerk, David Rowe

Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman, Katie Taggart-Jr. Warden

Class of 2028: Pamela Green, Sheila Riedy, Maggie McCloskey, Julia Starr

DEANERY DELEGATES: Bob Eddy, Georganne Eddy, Marty Fischer

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach- Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

*All are invited to make a gift to support St. Anselm's ministry of sharing God's love.
As the plate is passed * Online at <https://stanselms.us/give>
Thank you for your generosity.*



Sign up for St. Anselm's Weekly Email News

Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

"St. Anselm's Episcopal Church is a nurturing community for people of all ages who seek to know God, grow, and serve."

St. Anselm's Episcopal Church ~ 682 Michael Lane ~ Lafayette, CA 94549

(925) 284-7420

www.stanselms.us