



The Nineteenth Sunday After Pentecost

October 19th at 10 a.m.

St. Anselm's Episcopal Church

Lafayette, California

Welcome to St. Anselm's!

*Whether this is your first time visiting or you worship with us every week, **please know you are warmly welcome.** Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary is an area with toys, coloring sheets, and crayons. Feel free to enjoy the playground as well. Please accompany your child.*

The people's responses are in bold. All hymns can be found in the Blue Hymnal.

This type of note, offering direction about the service is called a "rubric," which comes from the Latin word rubrics (red) - referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

We begin our worship as a gathered community for praising God in song. Sung by all.

H# 435 "At the Name of Jesus"

Presider Blessed be the one, holy, and living God.

People Glory to God forever.

S #280 "Gloria in Excelsis"

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther:
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

Presider

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. ***Amen.***

The People sit for the readings.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted:

Jeremiah 31:27-34

Lector: A reading from the Prophet Jeremiah..

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: ‘The parents have eaten sour grapes, and the children’s teeth are set on edge.’ But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the LORD’, for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector: Hear what the Spirit is saying to God’s *people*.

People: ***Thanks be to God.***

Psalm 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

2 Timothy 3:14 – 4:5

Lector: A reading from the second letter to Timothy.

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector: Hear what the Spirit is saying to God's *people*.

***People:* Thanks be to God.**

A period of silence follows.

The people stand as able for the introduction of the hymn.

GOSPEL HYMN

The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

H# 711 "Seek ye first the kingdom of God"

GOSPEL OF THE DAY

This reading is taken from the four Gospels (Mathew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.

Luke 18:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The people are seated at the invitation of the Presider.

THE SERMON

Hank Gatlin, vestry member & guest preacher

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.

The people stand as able.

AFFIRMATION OF FAITH

St. Anselm's uses a variety of affirmations of the Christian faith, such as the Nicene Creed, this one is from the United Church of Canada)

Leader: Let us affirm our faith by saying together:

We are not alone,
we live in God's world.
We believe in God:
who has created and is creating,
who has come in Jesus,

*the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.*

We trust in God.

*We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.*

*In life, in death, in life beyond death,
God is with us.*

We are not alone.

Thanks be to God.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ. The following prayers are from the Catholic Church in England and Wales.

Silence

The Leader and People pray responsively

Leader We pray for the Church: that she may be a beacon of hope throughout the world, reminding us all of our responsibility to care for and protect God's precious gift of creation. Lord in your mercy...

People **Hear our prayer.**

Leader We pray for the world, our common home: that through God's grace we may hear its cry of the damage done and be moved to protect it for future generations to enjoy. Lord, in your mercy...

People **Hear our prayer.**

Leader We pray for those people who are already facing droughts, floods and storms: that God may grant them strength and hope for the future as they work to adapt to the changing climate. Lord, in your mercy...

People **Hear our prayer.**

Leader We pray for our parish and our local community: that through the grace of God we may hear the urgent cry of the earth and of the poor and be inspired to respond at this crucial time. Lord, in your mercy...

People **Hear our prayer.**

Leader We pray for the world we live in: that God may open our eyes to recognize the goodness of all creation and help us to do what we can to restore and care for the wonderful gift that we have been given. Lord, in your mercy...

People ***Hear our prayer.***

Leader We pray for world leaders: that God may grant them wisdom to make just decisions which respect the earth and all that lives in it, especially those who are poorest and most vulnerable. Lord, in your mercy...

People ***Hear our prayer.***

Leader I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

When they are finished:

Leader I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing sign of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion. This version is from the Iona Community of Scotland.

Presider: Before God, with the people of God, I confess to my brokenness:
To the ways I wound my life, the lives of others and the life of the world

People: ***May God forgive you, Christ renew you, and the Spirit enable you to grow in love. Amen.***

People: ***Before God, with the people of God, we confess to our brokenness:
To the ways we wound our lives, the lives of others and the life of the world.***

Presider: May God forgive you, Christ renew you, and the spirit enable you to grow in love. Amen.

THE PEACE

Presider The peace of the Christ be always with you.

People ***And also with you.***

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

At this time, the deacon, presider and parish leaders may make announcements.

PRAYERS FOR THE INDIVIDUALS

Kate Ruby, Margaret Young

PRAYER FOR BIRTHDAYS: *O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

PRAYERS FOR ANNIVERSARIES: *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

PRAYER FOR TRAVELERS: *O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Loose plate offertorings and checks so designated will go toward the Rector's Discretionary Fund on the 3rd Sunday of each month. This fund is used primarily for charitable needs in the wider community at the discretion of the Rector.

An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: <https://stanselms.us/give>

OFFERTORY ANTHEM

H# 638 "Come, O thou Traveler unknown"

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Presider and People sing the Doxology

Praise God, from whom all bless - ings flow; praise Him, all crea - tures

here be - low; praise Him a - bove, ye Heaven - ly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Presider and People

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to God our Creator.

People It is right to give our thanks and praise.

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying (singing):

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

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The Presider continues

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People

Restore us, O God, let your face shine!

Presider

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Presider

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People

Restore us, O God, let your face shine!

Presider

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and forever.

People

Amen.

The people remain standing.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. This version is from the New Zealand Book of Common Prayer.

Presider As our Savior Christ has taught us, we now pray,

Presider and People

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother of us all,

Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and forever.

Amen.

THE BREAKING OF THE BREAD

The Presider breaks the bread. A period of silence is kept.

Antiphon:



1. The bread which we break, alleluia, is the communion of the body of Christ.

2. One body are we, alleluia, for though many we share one bread.

INVITATION TO THE TABLE

The people are seated.

All are invited to come forward to receive Communion or a blessing.

Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left.

At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.

Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly.

If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest.

If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.

COMMUNION ANTHEM

H# 617 "Eternal Ruler of the ceaseless round"

POST COMMUNION PRAYER

The people stand as able.

Presider Let us pray.

Presider All your works praise you, O Lord.

All

And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

THE BLESSING

*The Presider blesses the people, and the people respond, **Amen.***

Presider

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

RECESSIONAL HYMN

H#618 "Ye watchers and ye holy ones"

THE DISMISSAL

Deacon Go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

POSTLUDE

ANNOUNCEMENTS

MINISTRY OF THE MONTH: [Stewardship Commission](#)

OUTREACH COMMISSION

Join us after service on 10/19 & 11/2 to write cards for Veterans. We will supply the cards & addresses. Let's thank the Veterans for their service!

65th ANNIVERSARY CELEBRATION

Next Sunday, October 26th, we will welcome our Bishop, the Right Reverend Austin K. Rios, as presider, and the Very Rev. Tracey Lind, as preacher, as we celebrate 65 years of St. Anselm's and recommit ourselves to supporting the vitality of this parish. A special catered luncheon will follow our 10 a.m. service. **Please ensure that you register/RSVP by October 21st:** [St. Anselm's 65th Anniversary Celebration & Luncheon](#)

65TH ANNIVERSARY GUEST PREACHER: THE VERY REV. TRACEY LIND

Next Sunday, October 26th St. Anselm's will celebrate 65 years since our dedication on October 22, 1960 and will welcome The Very Rev. Tracey Lind as guest preacher. Tracey has served for over 10 years as Priest-in-Charge of our architectural sibling, the Chapel of St. James the Fisherman in Wellfleet, Massachusetts.

LOOSE PLATE OFFERINGS

Today's loose plate offering (and any checks so designated) will go towards the Rector's Discretionary Fund. This will be the first designated collection and will continue on the 3rd Sunday of each month going forward. This fund is used primarily for charitable needs in the wider community that will be designated at the discretion of the Rector.

OUTREACH COMMISSION

Join us after service on 10/19 & 11/2 to write cards for Veterans. We will supply the cards & addresses. Let's thank the Veterans for their service!

CANTERBURY TALES DEADLINE

Sunday, October 26th is the deadline to submit articles for the October issue of Canterbury Tales. Please email and announcements or articles to margaret.w@stanselms.us.

FORWARD DAY BY DAY

The November/December/January issue of "Forward Day-by-Day" is now available on a first come first served basis. If you are attending the in-person services, please feel free to take one home. If you are attending remotely and would like a copy mailed to your home address, please email parish@stanselms.us.

ALTAR FLOWER DONATIONS

Each week the altar is graced with a beautiful flower arrangement that is donated by our generous parishioners. Altar flower donations can be dedicated to the memory of a loved one, in honor of a family member or simply to the glory of God. The requested donation is \$50 per date. Please sign-up for your selected date and complete a green dedication card. The flower chart and dedication cards can be found next to the east entrance to the church. Please make your check payable to "St. Anselm's" and indicate "Altar Guild" on the memo line. You can submit the check and dedication card to the church office or put them in the collection plate. Thank you for your support!

COUNTERS NEEDED

Each week there is a team of two people, one Vestry member and one congregation member who will take responsibility for counting and recording cash and checks on a written counter form and preparing the deposit. Each vestry member is required to be a counter as a part of their commitment to the vestry. We have a few dedicated parishioners who have stepped up to fill the congregation member role. However, we don't have people signed up to perform this important role for the church. Please contact Peg Matson for more information and/or to volunteer at plmatson@comcast.net or #925-381-1074.

COFFEE HOSTS NEEDED

Everyone is invited to enjoy conversation and refreshments in Jackson Hall, immediately following the service. We are in need of volunteers to host coffee hour. Please sign up at: <https://www.signupgenius.com/go/10C044BADA722A2F85-coffee> or contact Sylvia Williams at 925-586-0730 to reserve a date. Thank you!

ST. ANSELM'S PRAYER CHAIN

The St. Anselm's Prayer Chain is a list of our parishioners and loved ones for whom prayers have been requested. Prayer is voluntary and on your own whenever you wish to pray. If you would like to receive the Prayer Chain or if you would like to add someone to the Prayer Chain, please email Vicki at vrpappas@gmail.com.

FRAUD ALERT

Please be aware that fake emails and texts from members of the congregation are being sent out asking for unspecified help: I need a favor from you, please text/email me back as soon as possible. Please be careful and verify email addresses and phone numbers that you receive before responding to requests.

CONTACT INFORMATION

For personal inquiries, please contact Rector Will Scott: rector@stanselms.us.

For questions, please contact Office Manager Margaret Wolfe: margaret.w@stanselms.us.

Please submit announcements by noon on Wednesday. Office hours: Monday, Wednesdays & Fridays 9am – noon, or by appointment.

For bookkeeping questions, please contact Bookkeeper Steve Zimmerman:
bookkeeper@stanselms.us.

For choir questions, please contact Director of Music Chris Kula:
choir@stanselms.music.

NEXT WEEK'S READINGS:

Joel 2:23-32, Psalm 84:1-6, Luke 18:9-14

To receive the readings on a weekly basis, please email parish@stanselms.us.

BIRTHDAYS & ANNIVERSARIES: October 19-25

Kate Ruby

Margaret Young

COMING UP AT ST. ANSELM'S

Ministry of the Month: [Stewardship Commission](#)

Sunday, October 19th — Vestry will meet in the conference room and via Zoom at 11:30 a.m. Parishioners are welcome to attend vestry meetings or to listen in via Zoom. [Vestry Agenda](#)

Tuesday, October 21st — Morning Prayer will be led by Deacon Naomi via Zoom at 9:00 a.m. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Wednesday, October 22nd — Contemplative Prayer Gathering will meet from 9:00a.m. – 9:45 a.m. in the sanctuary.

Thursday, October 23rd — Evening Bible Study will meet via zoom at 7:00 PM. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Friday, October 24th — Lamorinda Village Strength & Balance Class from 11:30a.m. to 12:30p.m.

Sunday, October 26th — 65th Anniversary Celebration & Pledge ingathering with luncheon.



Stewardship Commission

What we do:

Plan the annual pledge campaign for St. Anselm's and organize the various steps towards completing the campaign:

- Speakers during October as to why they pledge, communication to the congregation by e-mails, Canterbury Tales, church bulletin
- Organize smaller home-based receptions including new members, members with no history of pledging and/or possibility of increasing their pledges, members of longer standing in parish
- Review of current financial statement to identify areas of higher need such as staff salaries, areas needed for growth such as programs/outreach and/or maintenance
- Maintain a focus of the three needs for a balanced stewardship plan: time, talent, and treasure.
- Keep an ongoing contribution to other ministries of St. Anselm's and strive to assist them in any manner throughout the year.

Key activities:

- As outlined in what we do, activities to change per season and current need, i/e/. pledge campaign, assist in outreach programs, assist in work parties, fund raising campaigns and/or community programs such as Safety Day for example.

How we work together:

- Meet on an as-needed basis, after church on Sundays.
- Share responsibilities as needed for various events/programs
- Additional communication via e-mail to exchange ideas and duties throughout the year.

For more information contact:

- Katie Taggart katietaggart@att.net (415) 686 5790
- Additional members: Julie Rinkenberger, John Powers, Keith Pearce, and Doug Merrill
- Our advisor: Will+

SERVING TODAY:

Presider: The Rev. Will Scott, Deacon: The Rev. Naomi Chamberlain-Harris, Director of Music: Chris Kula, Lector: Katie Taggart, Julia Starr, Lay Eucharist Minister: Elisabeth Ward, Altar Guild: Sylvia Williams, Katie Taggart, Mallory Williams, Ushers: Suzanne Gatlin, Alan Swimmer, Counters: Julia Starr, Marian Mulkey, Vestry Person of the Day: Katie Taggart, Videography: Chris Young, David Rowe, Henry Rosenberg

STAFF: The Rev. Will Scott, Rector; The Rev. Naomi Chamberlain-Harris, Deacon; Chris Kula, Director of Music; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director, Marian Mulkey, Treasurer

VESTRY:

Class of 2026: Bob Eddy, Peg Matson-Sr. Warden, Joni Pearce-Clerk, David Rowe

Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman, Katie Taggart-Jr. Warden

Class of 2028: Pamela Green, Sheila Riedy, Maggie McCloskey, Julia Starr

DEANERY DELEGATES: Bob Eddy, Georganne Eddy, Marty Fischer

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach-Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

*All are invited to make a gift to support St. Anselm's ministry of sharing God's love.
As the plate is passed * Online at <https://stanselms.us/give>
Thank you for your generosity.*



Sign up for St. Anselm's Weekly Email News

Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

"St. Anselm's Episcopal Church is a nurturing community for people of all ages who seek to know God, grow, and serve."

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