



Christmas Eve

The Nativity of Our Lord Jesus Christ

December 24, 2025 at 5 p.m.

St. Anselm's Episcopal Church

Lafayette, California

Merry Christmas & welcome to St. Anselm's!

Over 2,000 years ago, in a cave in Bethlehem, a family found shelter, and a baby was born who would change the world. 65 years ago, the people of St. Anselm's celebrated their first Christmas in this sanctuary, and ever since, we've been a spiritual home for seekers of all ages, a place and people committed to celebrating the life and teachings of Jesus so that, together, we too might change the world. Whether this is your first time or you have been here many times, please know you are warmly welcome, and we pray that you may find a home with us.

Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary is an area with toys, coloring sheets, and crayons.

The people's responses are in bold. All hymns can be found in the Blue Hymnal. This type of note, offering direction about the service, is called a "rubric," which comes from the Latin word rubrics (red) - referring to a time when these instructional notes were always written in red.

The photo to the left was taken in April 2023 at the Church of the Nativity in Bethlehem.

GATHERING

PRELUDE

Darkening of the Church

FEAST OF LIGHT & PROCESSION OF THE CHRIST CANDLE

Prologue to John's Gospel – read by The Rev. Naomi Chamberlain-Harris

Illumination of the Church

**Please light your candles from the torches as they move down the aisle, and pass the light to your neighbors in the pews.*

Presider Light and Peace in Jesus Christ Our Lord

All Thanks be to God

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

We begin our worship as a gathered community for praising God in song. Sung by all.

H#102 "Once In Royal David's City" vs. 1, 2, 4 & 6

THE ACCLAMATION OF THE NATIVITY

Presider Blessed be God: Source, Word, & Spirit.
People ***And blessed be God's kingdom, now and forever. Amen.***
Presider The Word became flesh and dwelt among us;
People ***And we beheld thy glory.***

S #280 "Gloria In Excelsis

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther:
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

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THE COLLECT FOR THE NATIVITY OF OUR LORD

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider God be with you.
People ***And also with you.***
Presider Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.
Amen.

**Please extinguish your candles.*

The people are seated.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted:

Isaiah 9:2-7

Lector: A reading from the Prophet Isaiah.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the Lord of hosts will do this.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence follows.

PSALM

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

***Psalms* 96**

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Titus 2:11-14

Lector: A reading from the letter to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence follows.

The people stand as able for the introduction of the hymn.

GOSPEL HYMN

The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

**H#83 "O Come All Ye Faithful" *verses 1 -3 before gospel reading,
verse 6 after gospel reading***

GOSPEL OF THE DAY

This reading is taken from the four Gospels (Mathew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.

Luke 2:1-20

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: ***Glory to you, Lord Christ.***

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of

the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeler: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

The people are seated at the invitation of the Presider.

The people are seated at the invitation of the Presider.

THE SERMON

The Rev. Will Scott

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.

The people stand as able.

AFFIRMATION OF FAITH

St. Anselm's uses a variety of affirmations of the Christian faith, such as the Nicene Creed, this one is from the Iona Community.

Leader: Let us affirm our faith by saying together:

***We believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of male and female.***

***We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of sorrows, he died forsaken.
He descended into the earth
to the place of death.
On the third day he rose from the tomb.
He ascended into heaven***

*to be everywhere present,
and his kingdom will come on earth.*

*We believe in God within us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the church,
Spirit of healing and forgiveness,
source of resurrection and eternal life. Amen.*

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.
Silence

Leader For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

Leader For this community, the nation, and the world;
People ***For all who work for justice, freedom and peace.***

Leader For the just and proper use of your creation;
People ***For the victims of hunger, fear, injustice, and oppression.***

Leader For all who are in danger, sorrow, or any kind of trouble;
People ***For those who minister to the sick, the friendless, and the needy.***

Leader For the peace and unity of the Church of God;
People ***For all who proclaim the Gospel, and all who seek the Truth.***

Leader For Sean our Presiding Bishop; and Austin our Bishop; and for all bishops and other ministers;
People ***For all who serve God in God's Church.***

Leader I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

When they are finished:

Leader I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

Leader Come, Lord of Light, shatter the darkness of our world with the light of your love. Hear the prayers we offer to you, and give us the courage and conviction to make these prayers a reality. We pray to you in the name of our hope, Jesus, the Christ. **Amen.**

THE PEACE

Presider The peace of the Christ be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

At this time, the deacon, presider and parish leaders may make announcements.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Loose plate offerings and checks so designated will go toward the Rector's Discretionary Fund on the 3rd Sunday of each month. This fund is used primarily for charitable needs in the wider community at the discretion of the Rector.

An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: <https://stanselms.us/give>

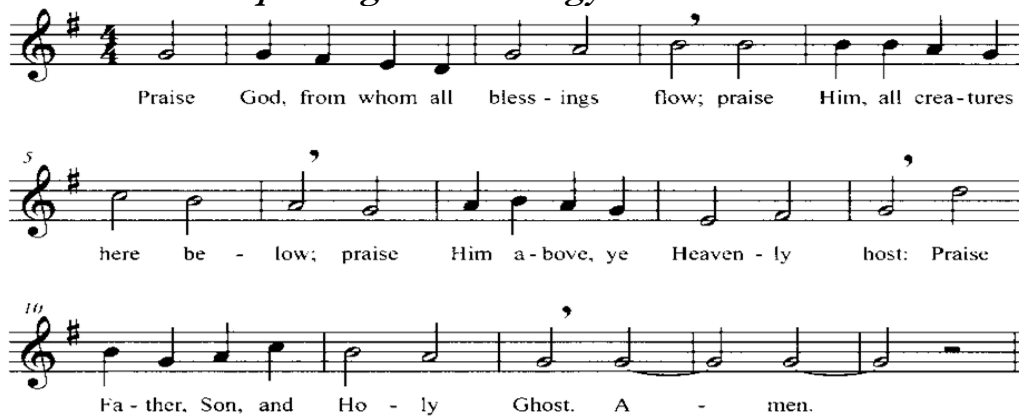
OFFERTORY ANTHEM

H# 96 "Angels we have heard on high"

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Presider and People sing the Doxology



Praise God, from whom all bless - ings flow; praise Him, all crea - tures

here be - low; praise Him a - bove, ye Heaven - ly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

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Presider God be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

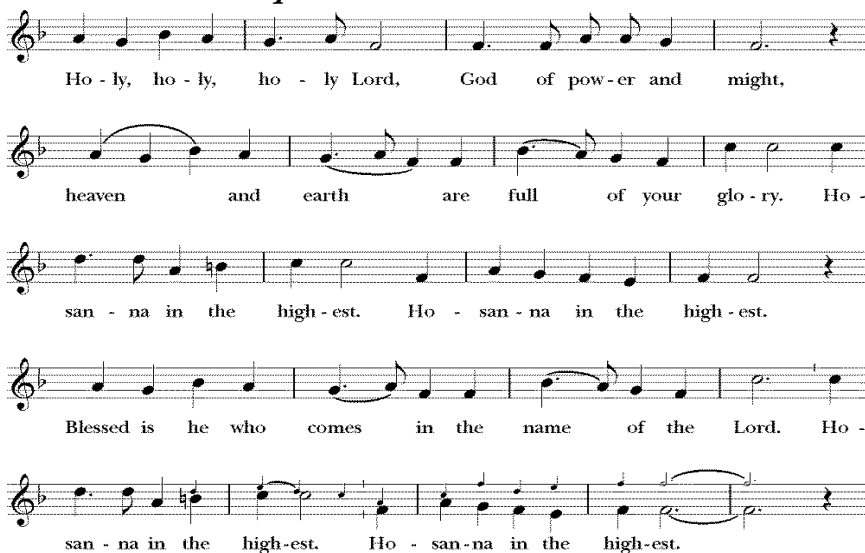
People ***It is right to give our thanks and praise.***

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Presider and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

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The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with St. Anselm and all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

The people remain standing.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.***

***Forgive us our sins
as we forgive those
who sin against us.***

***Save us from the time of trial,
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

THE BREAKING OF THE BREAD

The Presider breaks the bread. A period of silence is kept.

Presider This is the true bread which comes down from heaven and gives life to the world.

People ***Whoever eats this bread will live forever.***

INVITATION TO THE TABLE

The people are seated.

All are invited to come forward to receive Communion or a blessing.

Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left. At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.

Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly. If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest.

If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.

Please bring your candle with you when coming forward for communion or blessing and relight it upon returning to your seat.

COMMUNION ANTHEM

H#111 "Silent Night"

POST COMMUNION PRAYER

The people stand as able.

Presider Let us pray.

Presider and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

THE BLESSING

*The Presider blesses the people, and the people respond, **Amen.***

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you peace and favor. **Amen.**

And the blessing of God Almighty, the Creative Source, the Incarnate Word, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

RECESSIONAL HYMN

H# 87 "Hark! the herald angels sing"

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People ***Thanks be to God.***

POSTLUDE

ANNOUNCEMENTS

MINISTRY OF THE MONTH: Vestry

TRINITY CENTER

Each Holiday season since 2014, St. Anselm's has supported the work of Trinity Center (TC) and their lifeline to the working poor and homeless in our community. TC provides a way forward for their clients each weekday to socialize, wash clothes, take showers, eat meals and get help finding jobs, housing, medical services and counseling. You can help by visiting the [TC website: http://www.trinitycenterwc.org](http://www.trinitycenterwc.org) to learn how you can provide financial support, volunteer, donate clothing and much needed support. Thank you for all your past support and for any help you can provide. For questions, please speak to Marty Fischer or Pam McGrath.

CANTERBURY TALES DEADLINE

December 28th is the deadline to submit articles for the January issue of Canterbury Tales. Please email announcements or articles to margaret.w@stanselms.us.

CONTACT INFORMATION

For personal inquiries, please contact Rector Will Scott: rector@stanselms.us.

For questions, please contact Office Manager Margaret Wolfe: margaret.w@stanselms.us. Please submit announcements by noon on Wednesday. Office hours: Monday, Wednesdays & Fridays 9am – noon, or by appointment. **Please note that office will be closed 12/15/25 to 1/3/26 and reopen on 1/5/25.**

For bookkeeping questions, please contact Bookkeeper Steve Zimmerman: bookkeeper@stanselms.us.

For choir questions, please contact Director of Music Chris Kula: choir@stanselms.music.

COMING UP AT ST. ANSELM'S

Wednesday, December 24th — Christmas Eve Service at 5:00 p.m.

SAVE THE DATE

Sunday, February 1st — Annual Meeting following the 10 a.m. service in the sanctuary.



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CHRISTMAS 2025 POINSETTIAS

The poinsettias that brighten our church in celebration of the birth of Jesus Christ are given:

In loving memory of:

John E. Allison & Wes Thomas	Edee Allison
Bill & Janet Price	The Burns Family
John Chamberlain & Paul Harris	Naomi Chamberlain Harris
Our families both the Zarros & Eddys	Georganne & Bob Eddy
Andrew Matson, Connie Lacoste, Howard & Margaret Nelsen & Lois Foster	Peg Matson & Duane Nelsen
Ida & Mac McCloskey, Karen Ray & Ralph Zapata	Maggie McCloskey
Alex & Catherine	Alex McDonald
Betty & Larry ReShore, Georgia & Michael Pappas	Vicki Pappas
Harry A. Pearce & Dorothy Blydenburg	Keith & Joni Pearce
Theodore & Alice Jean Starr, Florence Starr, Jenny & James May	Julia & Gerald Starr
My daughter: Alena Kathleen Wilson; My husband, George Paul Wilson	Avon Wilson
Leung Ping Chang & Terry B. Rinkenberger	JP Zhang & Julie Rinkenberger

In thanksgiving for:

St. Anselm's Church Community	Janice Carrigan
Family, Friends and St. Anselm's Church	Hema & Dharmini Harichandran
The Hillman Family	Iris Hillman
Our loving family	Jon & Joan Martin
Our family & friends	Peg Matson & Duane Nelsen
St. Anselm's	Maggie McCloskey
Family & Community	Marian Mulkey & John Powers
Our families & our Rector, Will Scott	Keith & Joni Pearce
Our adult children	Sara & Al Swimmer
All of us at St. Anselm's	Katie Taggart
Family & Friends	Sylvia Williams
My daughter & son-in-law: Alisa & Bart Tangredi	Avon Wilson
Our children, Dale & Allen Zhang	JP Zhang & Julie Rinkenberger

In honor of:

Family & Friends	Janice Carrigan
My Oncology Team - Mary Shibley, Karen Woodward, Jan Cottini, Susan Golden	Maggie McCloskey
Gene Bozorth & her dog Greta	Kate & John Ruby
Sheila & Norm Gorsuch	Gillian Schon
My parents: Alice & Robert Johnstone	Avon Wilson

SERVING TODAY:

Presider: The Rev. Will Scott, Deacon: The Rev. Naomi Chamberlain-Harris, Organist: Christopher Kula, Lector: Katie Taggart, Julie Starr, Lay Eucharist Minister: Elisabeth Ward, Altar Guild: Sylvia Williams, Joan Martin, Dharmini Harichandran, Mallory Williams, Katie Taggart, Sally Fischer, Joni Pearce, Edee Allison, Jon Martin, Ushers: Alan Swimmer, Bob Eddy, Videography: Chris Young, David Rowe, Henry Rosenberg

STAFF: The Rev. Will Scott, Priest-In-Charge; The Rev. Naomi Chamberlain-Harris, Deacon; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director

VESTRY:

Class of 2026: Bob Eddy, Peg Matson-Sr. Warden, Joni Pearce-Clerk, David Rowe

Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman, Katie Taggart-Jr. Warden

Class of 2028: Pamela Green, Sheila Riedy, Maggie McCloskey, Julia Starr

DEANERY DELEGATES: Bob Eddy, Georganne Eddy, Marty Fischer

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach-Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

*All are invited to make a gift to support St. Anselm's ministry of sharing God's love.
As the plate is passed * Online at <https://stanselms.us/give>
Thank you for your generosity.*



Sign up for St. Anselm's Weekly Email News

Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

"St. Anselm's Episcopal Church is a nurturing community for people of all ages who seek to know God, grow, and serve."

St. Anselm's Episcopal Church ~ 682 Michael Lane ~ Lafayette, CA 94549

(925) 284-7420

www.stanselms.us